

WARREN COUNTY 4-H NEWSLETTER



WARREN COUNTY EXTENSION OFFICE

Our office is open each
Monday-Friday
8:00 a.m. to 4:30 p.m.
(With the exception of Holidays.)

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APIES

The American Private Enterprise

During the months of September & October, committee members will be meeting to organize the Warren County A.P.E.S. Program for 2008-2009. Once again 40 students from the Junior classes at our local High Schools will be selected to participate. The focus of the program is to increase student awareness on how America is organized to do business. Students will attend three all-day sessions during the months of October and November. During this time, students will engage in tours, discussions, listen to guest speakers and take quizzes to determine who will represent Warren County at the 2009 Kentucky Youth Seminar at the University of Kentucky in June. If you are a member of the Junior class and interested in learning more about business, contact your business teachers at your high school for more information. *Julie Brown serves as the Contact Agent for the A.P.E.S. Program.*



Calling All New Club Officers



All newly elected club officers need to keep in mind that there will be a 4-H Club Officer training. This training will be **Thursday, October 30th** at the Warren County Extension Office starting at 6:30 p.m. All 4-H members elected to an officer position are expected to attend this training. Please keep this date posted in your calendar or on your refrigerator. *Janet Turley and Julie Brown both serve as Contact Agents for the 4-H Club Officer Training.*



The Warren Co. 4-H
Newsletter is brought to you
by your County Extension
Agents for 4-H Youth
Development

Janet Turley
Janet Turley

Julie R. Brown

Julie R. Brown



Disabilities accommodated with prior notification.

4-H Paper Clover



Southern States Cooperative and the Warren County 4-H Program are working together to help raise funds for the county 4-H program. The 4-H Paper Clover can be purchased at

Southern States from **October 5th – October 19th** for a \$1.00 each and Warren County 4-H will receive \$0.50 from each paper clover. Please go purchase your 4-H Paper Clover today! *Julie & Janet both serve as Contact Agents for the 4-H Paper Clover.*



National 4-H Week



Hopefully you heard announcements about 4-H on the radio or drove by the Warren County Extension Office and saw the National 4-H Week banner. Or maybe you attended the 4-H Fun Night at the Extension

Office on October 10th. This is the second time in as many years Warren County has celebrated National 4-H Week and it has been a wonderful way to promote 4-H across the county. Special thanks to the Recognition Committee on all the hard work that was done to help Warren County celebrate National 4-H Week. If you have any suggestions on how to improve celebrating National 4-H Week please contact the extension office. *Both Julie and Janet work with the celebration of National 4-H Week.*



Have a Safe Halloween

4-H Junior Record Program Six Youth and One Club Receive Awards!



The Junior Record Program encourages youth from 9-13 years old to stay active in the 4-H program and learn how to keep good record keeping skills. Congratulations to the following for completing their record books:

- Maria Burnett**
-Foods, Country Ham, Needlework, & Woodworking
- Alex Hawkins**
-Community Service, Forestry, Gardening, & Weather
- Bethany Reckart**
-Communication, Horse Project, & Veterinarian Project
- Hannah Reckart**
-Communications, Horse Project, & Veterinarian Project
- Samuel Reckart**
-Communications & Weather
- Anthony Ross**
-Poster Art & Sewing

All of these youth will be recognized at the Mammoth Cave 4-H Achievement Banquet. The Shamrock 4-H Club entered a Secretary/Treasurer's Book and received a Blue and Champion Ribbon. They will advance onto the multi-county competition on **October 29th**. *Julie Brown serves as the Contact Agent for the 4-H Jr. Record Program and Secretary/Treasurer's Book.*



4-H Council Welcomes New Members

The Warren County 4-H Council would like to welcome one **new member Andrea Ross**. We appreciate these new members giving their time to serve the youth of Warren County. **Special thanks to our out-going member Michael Dodson**. These volunteers have served several years and have been very dedicated to the 4-H program. Thank you for all of your hard work! *Janet and Julie both serve as the Contact Agents for the Warren County 4-H Council.*

4-H Camp Banquet Fundraiser and Reunion



On **Saturday, November 1, 2008** West Kentucky 4-H Camp Improvement Committee invites everyone to attend their second annual Friends of West Kentucky 4-H Camp reunion and banquet. This event will provide former campers, staff members and agents the opportunity to renew friendships and share memories and stories from the past; it will also provide everyone the opportunity to impact the future of West Kentucky 4-H Camp.

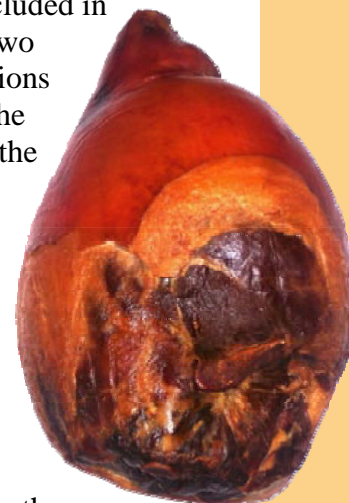
Banquet events will include a pre-event drawing for a Savage Model 93 Stainless Steel Rifle with "accutrigger", camp tours, dinner, door prizes, kid's clover zone, silent auction, and a camp program. Camp tours will begin at 4:00 p.m. and games will begin at 5:00 p.m. Dinner will be served at 6:15 p.m. with the camp program and silent auction taking place after dinner. Tickets for the event will be \$25 per person, \$12 for ages 12 and under and will include dinner and tour. Pre-event drawing tickets are available for \$5 each, 3 for \$10, or 8 for \$20. Camp sponsor packages can be purchased for \$250 and will include 4 dinners, 25 door prize tickets, special sponsor door prize ticket, and sponsor gift package. If you are interested in attending the banquet you need to pre-register by Friday, October 17th.

To purchase banquet and pre-event raffle tickets contact the Warren County Extension Office at 842-1681. *Janet Turley and Julie Brown both serve as Contact Agents for the 4-H Camp Banquet.*

2009 4-H Country Ham Project Enrollment Registration Deadline November 10, 2008

It is now time to enroll in the 4-H Country Ham Project. A country ham form is included in this mailing. You will also be required to pay a \$45.00 non-refundable fee for the two hams you will be curing. You must commit to attend at least two of the curing sessions at Clifty Farms Processing Plant in Scottsville, complete 6 hours of training under the supervision of a certified livestock volunteer, and give a 3-5 minute presentation at the Kentucky State Fair on August 20, 2009. If youth fail to meet requirements, they will forfeit hams, \$45.00 fee and awards. State Fair attendance is also **mandatory** for the project. The meeting dates have not been set at this time, but they will be held in the spring. ***The registration deadline to participate is November 10, 2008. This includes payment and form.***

Why should you enroll in 2009? If you meet the program guidelines, at the end of the program you will get two cured country hams, be eligible for the scholarship program through Kentucky Farm Bureau, learn about a Kentucky tradition, and have the opportunity to compete in the state level 4-H contest! If this does not convince you, *you need to contact Julie Brown who serves as the Contact Agent for the 4-H Country Ham Program!*



Calling All Sophomores & Juniors



Issues Conference is a wonderful leadership experience for students who are High School Sophomores or Juniors and will be held **November 20 – 23, 2008** at the Kentucky Leadership Center,

located in Jabez, KY. Before coming to the conference, delegates are asked to assemble scrapbooks composed of newspaper and magazine articles, photographs, pamphlets and other materials on an issue of interest to them. At the conference, participants share thoughts and concerns regarding issues and learn the process skills necessary to organize a community action event back home. The Warren County 4-H Council will provide a half cost scholarship for delegates wishing to attend. If you are interested, please contact our office as soon as possible. Each county is allowed ten delegates. Youth are only allowed to attend this event one time and do not have to be active members of the 4-H program. *Julie Brown serves as the Contact Agent for the Issues Conference.*

The Giving Spree

Formally Known as Festival of Giving



The *Giving Spree* will be held **Saturday, November 15, 2008** from 10:00 a.m. to 9:00 p.m. at the Greenwood Mall. Shoppers can enjoy special store discounts, door prizes and more with the purchase of an admission ticket! You may purchase an admission ticket for \$5 from the Warren County Extension Office or a 4-H Volunteer or go to www.TheGivingSpree.com and purchase your own ticket. All proceeds raised are donated entirely to the John Swack 4-H Scholarship Fund. Please help support the Scholarship Fund. *Julie Brown serves as the Contact Agent for the Giving Spree.*



Head, Heart, Hands and Health



4-H Sewing Schedule

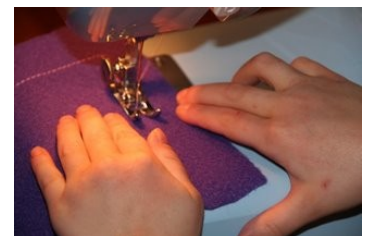
Unit I Sessions – **October 21, 28; November 4, 11, 18, 25; December 2 and 9**

All Unit I construction Sessions will be held on Tuesdays between 3:30-5:30 p.m. at the Warren County Extension Office in the Buchanan Meeting Room.

Unit II Session – **October 23, 30; November 6, 13, 20; December 4 and 18**

All Unit II Construction Sessions will be held on Thursdays between 3:30-5:30 p.m. at the Warren County Extension Office in the Buchanan Meeting Room.

If you have questions about the Warren County 4-H Sewing Program, please contact Ruth Moyers, Master Clothing Volunteer, at 781-8397.



All projects must be made according to the State 4-H Project Guidelines. Project material is available upon request from the Extension Office, free of charge.

Julie Brown serves as the Contact Agent for the Warren County 4-H Sewing Program.